



# COSAC

## CACHE OPEN SPACE ADVISORY COMMITTEE

**PUBLIC NOTICE** is hereby given that the Cache Open Space Advisory Committee will hold a **SPECIAL MEETING** at **3:30 p.m.** in the Cache County Historic Courthouse Council Chambers, 199 North Main Street, Logan, Utah 84321, **MONDAY, SEPTEMBER 22, 2025.**

The meeting can be viewed at: <https://www.youtube.com/@cachecounty1996>

### Agenda

- 1. Welcome**
- 2. Approval of Agenda/Minutes:** August 4, 2025 Meeting Minutes
- 3. Presentation:** [Utah Agricultural Land Trust](#) (UALT), Deborah Van Noy
- 4. UALT Potential Pre-applications for October:**
  - Vivian Christensen - 334-acres total - Cove/Hwy 91 (09-029-0023, (09-030-0016, -0020, -0022), (09-038-0002, -0003, -0004, -0005, -0006, -0010), (09-042-0001, -0006, -0009) , 09-102-0005)
  - Champion Land Company LLC - 14-025-0006 (119 acres), 15-011-0010 (84 acres), 15-023-0007 (39 acres) - west of Cornish
  - Appenzell Farm-Donald Corbridge - 04-002-0016 (16.26 acres), 04-003-0016 (2.33 acres), 04-004-0115 (5.97 acres), 04-005-0001 (4.12 acres) - Hyde Park bench area
  - Appenzell Farm East - 04-003-0018 (7.43 acres) - Hyde Park bench area
  - KMB Family LLC - 04-002-0006 (9 acres) - Hyde Park bench area
- 5. Updates from Committee Members:** Developing Options For Promoting Awareness of Open Space Bond Conservation Funds
- 6. Discussion:** Developing Conservation Funding Strategy for Small Parcels
- 7. Comments or Other Business**

### Meeting Schedule

Next regular meeting is anticipated to be scheduled for October 6th, 2025, at 3:30 p.m.



**Cache Open Space Advisory Committee**

**04 August 2025**

**Items**

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**Present:** Brandon Bell, Angie Zetterquist, Keegan Garrity, David Zook, Clair Ellis, Chris Sands, Brent Thomas, Regan Wheeler Kendra Penry, Landis Wenger, Emily Fletcher

**Start Time: 03:30:00**

### **#1 Welcome, Introduction**

**Sands** welcomed everyone.

### **#2 Approval of Agenda/Minutes**

The agenda and minutes from July 7, 2025 were approved with no objection.

### **#3 Developing Options for Promoting Awareness of Open Space Bond Conservation Funds**

The COSAC reviewed the joint meeting that was held with the County Council and discussed how to promote awareness of the open space bond.

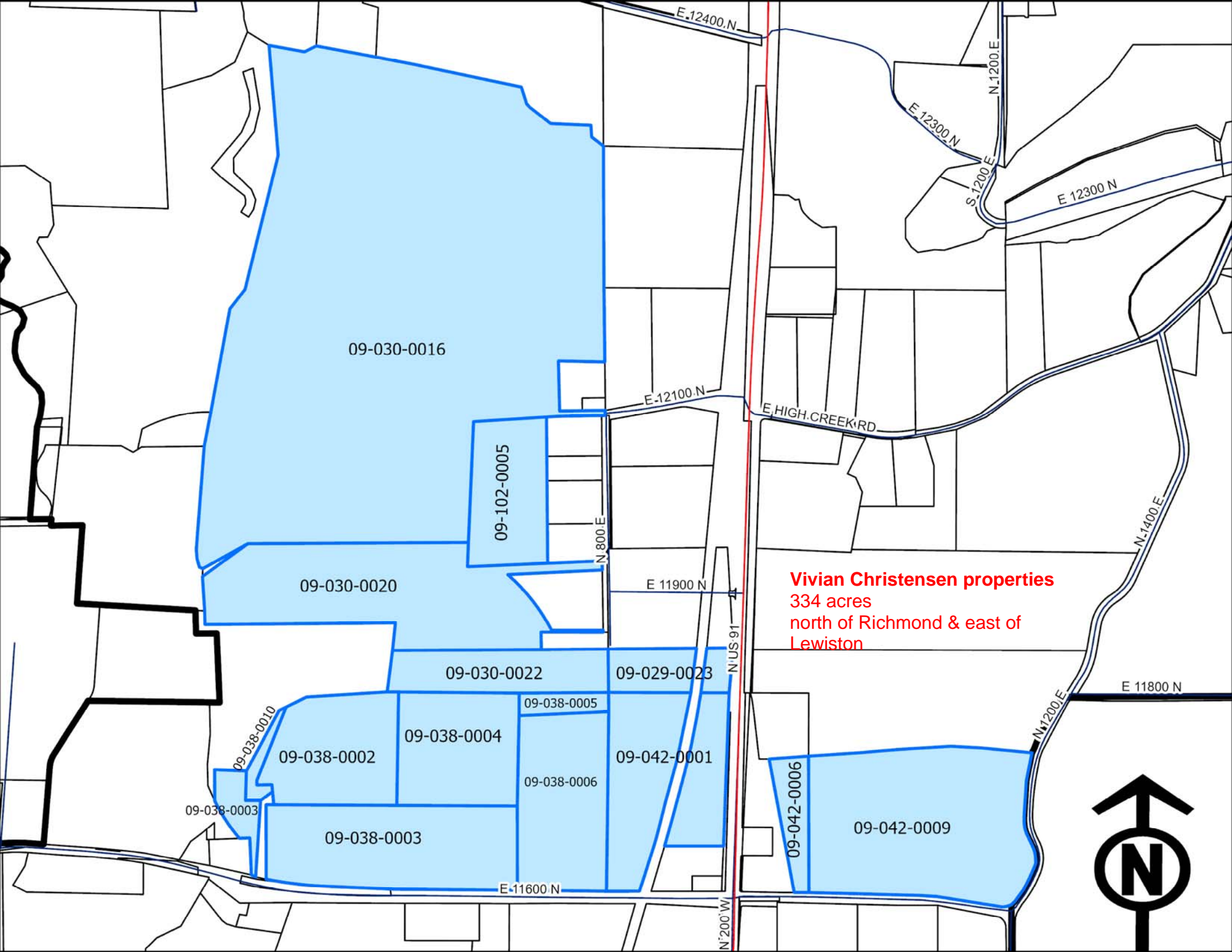
### **#4 Developing Conservation Funding Strategy for Small Parcels**

The COSAC discussed possible size requirement for parcels and a more in-depth conversation will happen at a future meeting.

### **#5 Comments or Other Business**

The Executive's office is working on filling the vacancy on the board and staff gave an update on the Bonneville Shoreline Trail.

**Adjourned.**



09-030-0016

09-102-0005

09-030-0020

09-030-0022

09-029-0023

09-038-0005

09-038-0004

09-042-0001

09-038-0006

09-038-0002

09-038-0003

09-042-0009

09-042-0006

**Vivian Christensen properties**  
334 acres  
north of Richmond & east of  
Lewiston



**Champion Land Company, LLC**  
242 acres  
West of Cornish & Trenton

15-011-0010

W 12400 N

N 7600 W

HARTS GRAVE RD

N 8400 W

W 11800 N

14-025-0006

N 6400 W

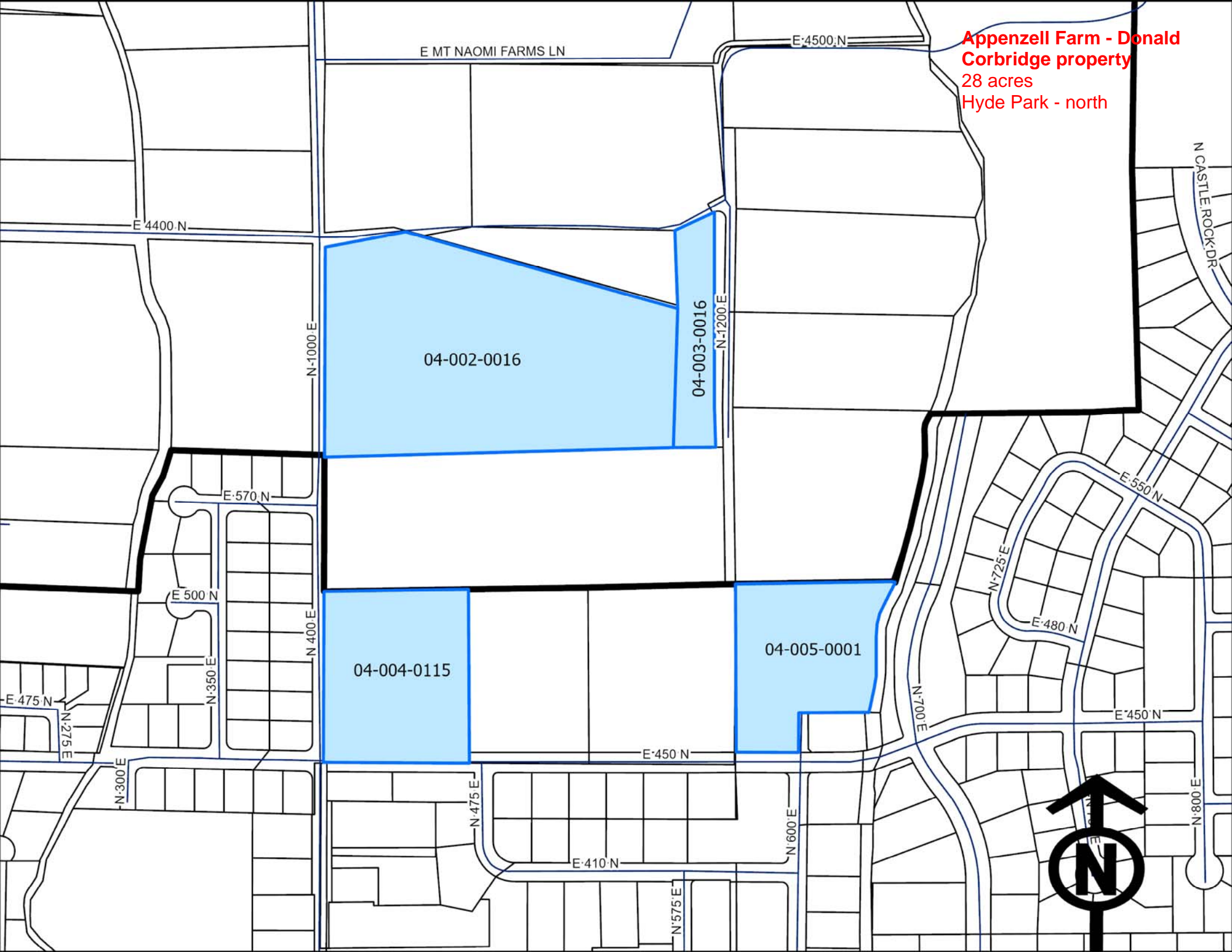
15-023-0007

N 0098 W

HARTS GRAVE RD



**Appenzell Farm - Donald  
Corbridge property**  
28 acres  
Hyde Park - north





subdivision lot



**KMB Family LLC**  
Parcel #04-002-0006  
9 acres  
north of Hyde Park

E MT NAOMI FARMS LN

E 4500 N

E 4400 N

N 1200 E

E 570 N

E 570 N

N 350 E

N 400 E

E 450 N

N 600 E

N 700 E

N 725 E

E 480 N

N 750 E

E 550 N

N 800 E

E 450 N

E 490 N

N 840 E

E 900 N

N CASTLE ROCK DR

HIGH VIEW DR

E 630 N

E 600 N

